

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking                              | #   | Name            | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|--------------------------------------|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| <b>Option1: BIG LICK BASSMASTERS</b> |     |                 |              |              |          |             |              |
| 1                                    | 97  | JONES, TERRY    | 19.33        | 8            | 0.00     | 0.00        | 19.33        |
| 2                                    | 178 | GUILLIAMS, GARY | 17.37        | 8            | 0.00     | 0.00        | 17.37        |
| 3                                    | 94  | MCMAHON, DAMIEN | 16.73        | 8            | 0.00     | 0.00        | 16.73        |
| 4                                    | 296 | LUCAS, CHRIS    | 14.51        | 8            | 0.00     | 0.00        | 14.51        |
| 5                                    | 92  | Smelser, J.     | 14.49        | 7            | 0.00     | 0.00        | 14.49        |
| 6                                    | 95  | CLAYTON, ED     | 11.45        | 7            | 0.00     | 0.00        | 11.45        |
|                                      |     |                 | <b>93.88</b> | <b>46.00</b> | <b>0</b> | <b>0.00</b> | <b>93.88</b> |

|                                      |     |                 |              |              |             |             |              |
|--------------------------------------|-----|-----------------|--------------|--------------|-------------|-------------|--------------|
| <b>Option1: LAKELAND BASSMASTERS</b> |     |                 |              |              |             |             |              |
| 1                                    | 284 | HAYDEN, JEFFERY | 16.62        | 8            | 0.00        | 0.00        | 16.62        |
| 2                                    | 291 | Hayden, Frank   | 15.88        | 7            | 0.00        | 0.00        | 15.88        |
| 3                                    | 287 | CANNON, BENNY   | 12.53        | 7            | 0.00        | 0.00        | 12.53        |
| 4                                    | 288 | RYAN, SID       | 12.44        | 8            | 0.00        | 0.00        | 12.44        |
| 5                                    | 293 | Rosenthal, Mike | 12.12        | 6            | 4.49        | 0.00        | 12.12        |
| 6                                    | 295 | Hayden, Derek   | 11.84        | 6            | 0.00        | 0.00        | 11.84        |
|                                      |     |                 | <b>81.43</b> | <b>42.00</b> | <b>4.49</b> | <b>0.00</b> | <b>81.43</b> |

|   |     |                |              |              |          |             |              |
|---|-----|----------------|--------------|--------------|----------|-------------|--------------|
| <b>Option1: LAKE GASTON BASSMASTERS</b> |     |                |              |              |          |             |              |
| 1                                       | 225 | WILSON, DAVID  | 17.36        | 8            | 0.00     | 0.00        | 17.36        |
| 2                                       | 223 | SMITH, RICK    | 16.80        | 8            | 0.00     | 0.50        | 17.30        |
| 3                                       | 235 | Murphy, Audie  | 14.95        | 8            | 0.00     | 0.50        | 15.45        |
| 4                                       | 232 | CROSS, WILLIAM | 12.56        | 8            | 0.00     | 0.00        | 12.56        |
| 5                                       | 230 | BURTON, R. C.  | 10.68        | 7            | 0.00     | 0.00        | 10.68        |
| 6                                       | 227 | GALL, WILLIAM  | 4.34         | 2            | 0.00     | 0.00        | 4.34         |
|   |     |                | <b>76.69</b> | <b>41.00</b> | <b>0</b> | <b>1.00</b> | <b>77.69</b> |

|                                |     |                     |              |              |          |             |              |
|--------------------------------|-----|---------------------|--------------|--------------|----------|-------------|--------------|
| <b>Option1: BV BASSMASTERS</b> |     |                     |              |              |          |             |              |
| 1                              | 226 | Coleman, Tony       | 14.35        | 8            | 0.00     | 0.00        | 14.35        |
| 2                              | 224 | TRUSLOW JR., DAVID  | 14.31        | 8            | 0.00     | 0.00        | 14.31        |
| 3                              | 234 | Hayes, Mike         | 12.96        | 7            | 0.00     | 0.50        | 13.46        |
| 4                              | 228 | MOORE, SHAWN        | 12.18        | 7            | 0.00     | 0.00        | 12.18        |
| 5                              | 231 | AUSTIN, JR., ROBERT | 12.14        | 6            | 0.00     | 0.50        | 12.64        |
| 6                              | 229 | GARRETT, JAMIE      | 10.20        | 6            | 0.00     | 0.50        | 10.70        |
|                                |     |                     | <b>76.14</b> | <b>42.00</b> | <b>0</b> | <b>1.50</b> | <b>77.64</b> |

|                                   |     |                |              |              |          |             |              |
|-----------------------------------|-----|----------------|--------------|--------------|----------|-------------|--------------|
| <b>Option1: JUNEBUG BASS CLUB</b> |     |                |              |              |          |             |              |
| 1                                 | 240 | SALMON, JEFF   | 18.92        | 8            | 0.00     | 0.50        | 19.42        |
| 2                                 | 236 | WARREN, DON    | 16.95        | 8            | 0.00     | 0.00        | 16.95        |
| 3                                 | 238 | MERRITT, CHRIS | 13.97        | 8            | 0.00     | 0.00        | 13.97        |
| 4                                 | 247 | Gregory, Kevin | 13.31        | 7            | 0.00     | 1.00        | 14.31        |
| 5                                 | 243 | CURTIS, JASON  | 10.37        | 6            | 0.00     | 0.00        | 10.37        |
| 6                                 | 245 | BRADBURY, KODY | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|                                   |     |                | <b>73.52</b> | <b>37.00</b> | <b>0</b> | <b>1.50</b> | <b>75.02</b> |

**Option1: COUNTY BASSMASTERS**

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #   | Name                | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|-----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1       | 126 | SIMS, MIKE          | 17.84        | 8            | 0.00     | 0.00        | 17.84        |
| 2       | 119 | NAPIER, CHRISTOPHER | 12.13        | 7            | 0.00     | 0.00        | 12.13        |
| 3       | 123 | WALKER, JOBIE       | 12.12        | 5            | 0.00     | 0.00        | 12.12        |
| 4       | 116 | Dean, Alan          | 12.11        | 7            | 0.00     | 0.50        | 12.61        |
| 5       | 112 | MEERS, DAVID        | 9.36         | 4            | 0.00     | 0.00        | 9.36         |
| 6       | 121 | QUIBAN, APOLLO      | 7.59         | 5            | 0.00     | 0.00        | 7.59         |
|         |     |                     | <b>71.15</b> | <b>36.00</b> | <b>0</b> | <b>0.50</b> | <b>71.65</b> |

**Option1: COUNTRY BOY BASSMASTERS**

|   |     |                 |              |              |             |             |              |
|---|-----|-----------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 210 | Ray, Charlie    | 15.85        | 8            | 0.00        | 0.50        | 16.35        |
| 2 | 201 | HALE, J.J.      | 13.17        | 8            | 0.00        | 0.00        | 13.17        |
| 3 | 208 | FINLEY, REED    | 12.76        | 7            | 0.00        | 0.00        | 12.76        |
| 4 | 199 | SITES, THOMAS   | 11.88        | 6            | 3.84        | 0.00        | 11.88        |
| 5 | 204 | LANKFORD, JIMMY | 9.38         | 5            | 0.00        | 0.00        | 9.38         |
| 6 | 203 | HALE, JIMMY     | 7.99         | 3            | 4.28        | 0.00        | 7.99         |
|   |     |                 | <b>71.03</b> | <b>37.00</b> | <b>4.28</b> | <b>0.50</b> | <b>71.53</b> |

**Option1: PRINCE GEORGE BASSMASTERS**

|   |     |              |              |              |             |             |              |
|---|-----|--------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 141 | YOUNG, CAVIN | 19.02        | 8            | 5.71        | 0.00        | 19.02        |
| 2 | 140 | YOUNG, BRIAN | 12.70        | 7            | 0.00        | 0.00        | 12.70        |
| 3 | 142 | YOUNG, J C   | 11.61        | 7            | 0.00        | 0.00        | 11.61        |
| 4 | 146 | WELLS, ROB   | 11.47        | 7            | 0.00        | 0.00        | 11.47        |
| 5 | 143 | YOUNG, JIM   | 8.60         | 4            | 0.00        | 0.00        | 8.60         |
| 6 | 148 | BUTLER, BILL | 7.31         | 4            | 0.00        | 0.00        | 7.31         |
|   |     |              | <b>70.71</b> | <b>37.00</b> | <b>5.71</b> | <b>0.00</b> | <b>70.71</b> |

**Option1: VIRGINIA RANGERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 209 | BALDWIN, KEVIN  | 17.77        | 8            | 0.00     | 0.50        | 18.27        |
| 2 | 200 | O'QUINN, JEFF   | 16.24        | 8            | 0.00     | 0.00        | 16.24        |
| 3 | 207 | EATON, JIM      | 14.85        | 8            | 0.00     | 0.00        | 14.85        |
| 4 | 206 | DYE, JACKIE     | 13.95        | 8            | 0.00     | 0.00        | 13.95        |
| 5 | 205 | Parker, Tim     | 6.89         | 5            | 0.00     | 0.00        | 6.89         |
| 6 | 202 | HACKNEY, JACKIE | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                 | <b>69.70</b> | <b>37.00</b> | <b>0</b> | <b>0.50</b> | <b>70.20</b> |

**Option1: CARDINAL BASSMASTERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 134 | GRIFFIN, JAY    | 16.91        | 8            | 0.00     | 0.00        | 16.91        |
| 2 | 133 | GRIFFIN, BRYSON | 12.13        | 8            | 0.00     | 1.00        | 13.13        |
| 3 | 130 | FIDLER, KENNY   | 11.25        | 7            | 0.00     | 0.00        | 11.25        |
| 4 | 137 | King, Kevin     | 10.32        | 4            | 0.00     | 0.00        | 10.32        |
| 5 | 132 | HILL, BRANDON   | 9.52         | 4            | 0.00     | 0.00        | 9.52         |
| 6 | 128 | Buckett, Dustin | 6.94         | 4            | 0.00     | 0.00        | 6.94         |
|   |     |                 | <b>67.07</b> | <b>35.00</b> | <b>0</b> | <b>1.00</b> | <b>68.07</b> |

**Option1: VIRGINIA BASSMASTERS**

|   |    |              |       |   |      |      |       |
|---|----|--------------|-------|---|------|------|-------|
| 1 | 73 | MORRIS, IVAN | 16.66 | 8 | 0.00 | 0.00 | 16.66 |
|---|----|--------------|-------|---|------|------|-------|

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #  | Name           | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|----|----------------|--------------|--------------|----------|-------------|--------------|
| 2       | 75 | OWENS, CRAIG   | 13.20        | 8            | 0.00     | 0.50        | 13.70        |
| 3       | 68 | WILLIAMS, REID | 10.31        | 6            | 0.00     | 0.50        | 10.81        |
| 4       | 72 | CHAPPELL, DAVE | 9.19         | 5            | 0.00     | 0.00        | 9.19         |
| 5       | 77 | GREEN, DAVID   | 8.84         | 5            | 0.00     | 0.00        | 8.84         |
| 6       | 70 | WEBB, KEITH    | 8.81         | 6            | 0.00     | 0.00        | 8.81         |
|         |    |                | <b>67.01</b> | <b>38.00</b> | <b>0</b> | <b>1.00</b> | <b>68.01</b> |

**Option1: MAX 10 BASS MASTERS**

|   |     |                   |              |              |          |             |              |
|---|-----|-------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 115 | LACKEY, KEN       | 19.35        | 8            | 0.00     | 0.00        | 19.35        |
| 2 | 111 | BRYANT, MIKE      | 16.70        | 8            | 0.00     | 0.00        | 16.70        |
| 3 | 122 | WILSON, MIKE      | 12.74        | 7            | 0.00     | 0.00        | 12.74        |
| 4 | 120 | LEMONS, RICHARD   | 11.25        | 7            | 0.00     | 0.00        | 11.25        |
| 5 | 113 | SPENCER, ROGER    | 5.78         | 4            | 0.00     | 0.00        | 5.78         |
| 6 | 118 | FRANKLIN, JEFF D. | 1.63         | 1            | 0.00     | 0.00        | 1.63         |
|   |     |                   | <b>67.45</b> | <b>35.00</b> | <b>0</b> | <b>0.00</b> | <b>67.45</b> |

**Option1: FOGGY BOTTOM BASSMASTERS**

|   |     |                  |              |              |          |             |              |
|---|-----|------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 160 | METZ, MIKE       | 20.55        | 8            | 0.00     | 0.00        | 20.55        |
| 2 | 151 | PHIPPS, TAD      | 15.40        | 8            | 0.00     | 0.50        | 15.90        |
| 3 | 158 | Gallimore, Brian | 8.92         | 5            | 0.00     | 0.00        | 8.92         |
| 4 | 162 | LYONS, CHARLES   | 7.88         | 4            | 0.00     | 0.00        | 7.88         |
| 5 | 153 | WINEMILLER, BILL | 7.53         | 4            | 0.00     | 0.00        | 7.53         |
| 6 | 155 | LINKOUS, DWAYNE  | 6.59         | 4            | 0.00     | 0.00        | 6.59         |
|   |     |                  | <b>66.87</b> | <b>33.00</b> | <b>0</b> | <b>0.50</b> | <b>67.37</b> |

**Option1: LAKE GASTON BASS HOLES**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 105 | PALMORE, J. T.  | 18.69        | 8            | 0.00     | 0.00        | 18.69        |
| 2 | 109 | DIACONT, MIKE   | 14.24        | 8            | 0.00     | 0.50        | 14.74        |
| 3 | 107 | MILLER, RANDY   | 10.97        | 7            | 0.00     | 0.50        | 11.47        |
| 4 | 102 | DIACONT, RICK   | 10.95        | 6            | 0.00     | 0.00        | 10.95        |
| 5 | 100 | YANCEY, O.B.    | 8.22         | 4            | 0.00     | 0.00        | 8.22         |
| 6 | 104 | Beauchemin, Bob | 2.45         | 1            | 0.00     | 0.00        | 2.45         |
|   |     |                 | <b>65.52</b> | <b>34.00</b> | <b>0</b> | <b>1.00</b> | <b>66.52</b> |

**Option1: APPOMATTOX BASSMASTERS**

|   |     |                    |              |              |          |             |              |
|---|-----|--------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 144 | FORE, EDWARD M.    | 20.65        | 8            | 0.00     | 0.00        | 20.65        |
| 2 | 139 | TWEEDY, RAY        | 14.87        | 8            | 0.00     | 0.00        | 14.87        |
| 3 | 149 | GAFFORD, JEFF      | 12.72        | 8            | 0.00     | 0.50        | 13.22        |
| 4 | 150 | EDWARDS, JASON     | 11.89        | 6            | 0.00     | 0.00        | 11.89        |
| 5 | 145 | SCHAEFFER, KENNETH | 4.89         | 3            | 0.00     | 0.00        | 4.89         |
| 6 | 147 | BATES, THOMAS      | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                    | <b>65.02</b> | <b>33.00</b> | <b>0</b> | <b>0.50</b> | <b>65.52</b> |

**Option1: MOUNTAIN BASSMASTERS**

|   |    |               |       |   |      |      |       |
|---|----|---------------|-------|---|------|------|-------|
| 1 | 83 | HARLOW, BRIAN | 16.98 | 8 | 0.00 | 0.00 | 16.98 |
| 2 | 79 | COLE, JOHN    | 15.28 | 8 | 0.00 | 0.00 | 15.28 |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #  | Name            | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|----|-----------------|--------------|--------------|----------|-------------|--------------|
| 3       | 81 | NICELY, JAY     | 11.46        | 5            | 0.00     | 0.00        | 11.46        |
| 4       | 88 | HARLOW, PAT     | 11.00        | 6            | 0.00     | 0.00        | 11.00        |
| 5       | 86 | Majors, Paul    | 4.88         | 3            | 0.00     | 0.00        | 4.88         |
| 6       | 90 | NOWLIN, TERANCE | 4.85         | 3            | 0.00     | 0.00        | 4.85         |
|         |    |                 | <b>64.45</b> | <b>33.00</b> | <b>0</b> | <b>0.00</b> | <b>64.45</b> |

**Option1: BACKYARD BASSMASTERS**

|   |    |                 |              |              |          |             |              |
|---|----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 19 | DAWSON, JOEY    | 14.42        | 8            | 0.00     | 0.00        | 14.42        |
| 2 | 21 | WITT, LARRY     | 13.97        | 8            | 0.00     | 0.00        | 13.97        |
| 3 | 23 | FOSTER, MATT    | 10.92        | 6            | 0.00     | 0.00        | 10.92        |
| 4 | 30 | CASTILLO, ROGER | 10.66        | 6            | 0.00     | 0.00        | 10.66        |
| 5 | 28 | DOSS, STEVE     | 7.08         | 5            | 0.00     | 0.00        | 7.08         |
| 6 | 26 | DAWSON, CHRIS   | 6.16         | 4            | 0.00     | 0.00        | 6.16         |
|   |    |                 | <b>63.21</b> | <b>37.00</b> | <b>0</b> | <b>0.00</b> | <b>63.21</b> |

**Option1: RUSTBURG BASSMASTERS**

|   |     |                  |              |              |          |             |              |
|---|-----|------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 157 | ARMES, RAY       | 16.70        | 8            | 0.00     | 0.00        | 16.70        |
| 2 | 159 | STRAIN, BILLY    | 14.59        | 7            | 0.00     | 0.00        | 14.59        |
| 3 | 161 | WHEELER JR., DON | 10.51        | 6            | 0.00     | 0.00        | 10.51        |
| 4 | 152 | ARMES, THOMAS    | 9.55         | 6            | 0.00     | 0.00        | 9.55         |
| 5 | 156 | MAYBERRY, JOSEPH | 7.17         | 3            | 0.00     | 0.00        | 7.17         |
| 6 | 154 | PHELPS, MIKE     | 3.86         | 2            | 0.00     | 0.00        | 3.86         |
|   |     |                  | <b>62.38</b> | <b>32.00</b> | <b>0</b> | <b>0.00</b> | <b>62.38</b> |

**Option1: BASSMASTERS OF BIG ISLAND**

|   |    |                     |              |              |          |             |              |
|---|----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 78 | LEONARD, PATRICK    | 12.53        | 7            | 0.00     | 0.00        | 12.53        |
| 2 | 74 | CARTER, JOSH        | 12.32        | 7            | 0.00     | 0.00        | 12.32        |
| 3 | 67 | WILSON, ELLIS RILEY | 11.05        | 6            | 0.00     | 0.50        | 11.55        |
| 4 | 69 | BROWN, DENNIS       | 10.83        | 5            | 0.00     | 0.00        | 10.83        |
| 5 | 71 | BUSCH, JAMES        | 9.23         | 5            | 0.00     | 0.00        | 9.23         |
| 6 | 76 | CARTER, JOHNNY      | 4.07         | 3            | 0.00     | 0.50        | 4.57         |
|   |    |                     | <b>60.03</b> | <b>33.00</b> | <b>0</b> | <b>1.00</b> | <b>61.03</b> |

**Option1: SHADYTREE BASSMASTERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 250 | MCSWEENEY, ROB  | 15.70        | 8            | 0.00     | 0.50        | 16.20        |
| 2 | 257 | BURGESS, TONEY  | 14.98        | 8            | 0.00     | 0.00        | 14.98        |
| 3 | 252 | ROBBINS, MILTON | 9.86         | 6            | 0.00     | 0.00        | 9.86         |
| 4 | 248 | RAISLEY, PAUL   | 9.52         | 6            | 0.00     | 0.00        | 9.52         |
| 5 | 259 | WOODY, COREY    | 6.02         | 4            | 0.00     | 0.50        | 6.52         |
| 6 | 255 | MOSELEY, BOB    | 1.21         | 4            | 0.00     | 2.50        | 3.71         |
|   |     |                 | <b>57.29</b> | <b>36.00</b> | <b>0</b> | <b>3.50</b> | <b>60.79</b> |

**Option1: LEESVILLE LAKE BASSMASTERS**

|   |    |                    |       |   |      |      |       |
|---|----|--------------------|-------|---|------|------|-------|
| 1 | 66 | Dalton, Sr., Steve | 15.54 | 8 | 0.00 | 0.00 | 15.54 |
| 2 | 59 | DALTON, STEVE      | 13.17 | 8 | 0.00 | 0.00 | 13.17 |
| 3 | 57 | STOVER, KENT       | 10.73 | 6 | 0.00 | 0.50 | 11.23 |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
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**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #  | Name           | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|----|----------------|--------------|--------------|----------|-------------|--------------|
| 4       | 64 | ROBERTS, KEITH | 10.28        | 6            | 0.00     | 0.00        | 10.28        |
| 5       | 62 | Lindsey, Greg  | 5.57         | 3            | 0.00     | 0.00        | 5.57         |
| 6       | 55 | WARD, HERMAN   | 4.63         | 3            | 0.00     | 0.00        | 4.63         |
|         |    |                | <b>59.92</b> | <b>34.00</b> | <b>0</b> | <b>0.50</b> | <b>60.42</b> |

**Option1: OLD SALT BASSMASTERS**

|   |     |               |              |              |          |             |              |
|---|-----|---------------|--------------|--------------|----------|-------------|--------------|
| 1 | 211 | Goots, Bill   | 15.98        | 8            | 0.00     | 0.00        | 15.98        |
| 2 | 215 | BOWEN, RODNEY | 13.68        | 8            | 0.00     | 0.50        | 14.18        |
| 3 | 213 | MILL, BOONE   | 10.39        | 6            | 0.00     | 0.00        | 10.39        |
| 4 | 218 | BRUMLEY, CHET | 7.21         | 4            | 0.00     | 0.00        | 7.21         |
| 5 | 222 | BROOKS, GWYN  | 7.19         | 4            | 0.00     | 0.00        | 7.19         |
| 6 | 220 | MARTIN, JIM   | 4.17         | 3            | 0.00     | 0.00        | 4.17         |
|   |     |               | <b>58.62</b> | <b>33.00</b> | <b>0</b> | <b>0.50</b> | <b>59.12</b> |

**Option1: ROCKINGHAM BASSMASTERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 129 | HAROLD, BRIAN   | 17.06        | 8            | 0.00     | 0.00        | 17.06        |
| 2 | 127 | LUGAR, JEFF     | 14.62        | 7            | 0.00     | 0.00        | 14.62        |
| 3 | 136 | Kyger, Chaz     | 14.61        | 8            | 0.00     | 0.50        | 15.11        |
| 4 | 135 | BANDISH, JOE    | 7.03         | 4            | 0.00     | 0.50        | 7.53         |
| 5 | 138 | HITT, JEFF      | 4.71         | 3            | 0.00     | 0.00        | 4.71         |
| 6 | 303 | Reynolds, Kenny | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                 | <b>58.03</b> | <b>30.00</b> | <b>0</b> | <b>1.00</b> | <b>59.03</b> |

**Option1: NELSON BASSMASTERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 251 | Patrick, Barry  | 17.60        | 8            | 0.00     | 0.50        | 18.10        |
| 2 | 253 | OWEN, DESMOND   | 13.29        | 8            | 0.00     | 0.50        | 13.79        |
| 3 | 254 | PATRICK, STEVEN | 11.91        | 7            | 0.00     | 0.50        | 12.41        |
| 4 | 258 | KOSTOFF, BRUCE  | 5.67         | 3            | 0.00     | 0.00        | 5.67         |
| 5 | 249 | KRAFT, TRACY    | 4.62         | 3            | 0.00     | 0.00        | 4.62         |
| 6 | 256 | MILLER, ASHLEY  | 3.46         | 2            | 0.00     | 0.00        | 3.46         |
|   |     |                 | <b>56.55</b> | <b>31.00</b> | <b>0</b> | <b>1.50</b> | <b>58.05</b> |

**Option1: PULASKI COUNTY BASSMASTERS**

|   |    |                      |              |              |          |             |              |
|---|----|----------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 51 | BRADY, STEVEN        | 15.65        | 8            | 0.00     | 0.00        | 15.65        |
| 2 | 53 | UMBERGER, WADE       | 10.62        | 6            | 0.00     | 0.00        | 10.62        |
| 3 | 49 | HORTON, DOUGLAS      | 9.47         | 6            | 0.00     | 0.00        | 9.47         |
| 4 | 44 | ALLEY, BELFORD DUANE | 8.10         | 5            | 0.00     | 0.00        | 8.10         |
| 5 | 46 | SUMNER, KEDRICK      | 6.99         | 3            | 0.00     | 0.00        | 6.99         |
| 6 | 48 | MAJERICK, ROBERT     | 6.20         | 3            | 0.00     | 0.00        | 6.20         |
|   |    |                      | <b>57.03</b> | <b>31.00</b> | <b>0</b> | <b>0.00</b> | <b>57.03</b> |

**Option1: THE REEL BASSMASTERS**

|   |     |                   |       |   |      |      |       |
|---|-----|-------------------|-------|---|------|------|-------|
| 1 | 268 | WINN, MARK        | 20.44 | 8 | 0.00 | 0.00 | 20.44 |
| 2 | 266 | ROBINSON, JOHN    | 11.93 | 8 | 0.00 | 0.00 | 11.93 |
| 3 | 277 | Harold, Daniel    | 8.22  | 5 | 0.00 | 0.00 | 8.22  |
| 4 | 273 | Deatherage, Jerry | 8.07  | 5 | 0.00 | 0.00 | 8.07  |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #   | Name             | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|-----|------------------|--------------|--------------|----------|-------------|--------------|
| 5       | 275 | Wagoner, Michael | 4.10         | 3            | 0.00     | 0.00        | 4.10         |
| 6       | 270 | Painter, Howard  | 3.95         | 2            | 0.00     | 0.00        | 3.95         |
|         |     |                  | <b>56.71</b> | <b>31.00</b> | <b>0</b> | <b>0.00</b> | <b>56.71</b> |

**Option1: BASS ANGLERS OF MECHANICSVILLE**

|   |    |                     |              |              |             |             |              |
|---|----|---------------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 29 | WHITTAKER, CHRIS M. | 17.60        | 8            | 3.75        | 0.00        | 17.60        |
| 2 | 27 | TAYLOR, JEREMY      | 12.04        | 5            | 0.00        | 0.00        | 12.04        |
| 3 | 22 | SIGMON, OWEN        | 8.77         | 6            | 0.00        | 0.00        | 8.77         |
| 4 | 25 | TAYLOR, JIMMY       | 8.70         | 6            | 0.00        | 0.00        | 8.70         |
| 5 | 20 | WHITTAKER, MATTHEW  | 5.83         | 4            | 0.00        | 0.00        | 5.83         |
| 6 | 24 | WELLS, MIKE         | 3.63         | 2            | 0.00        | 0.00        | 3.63         |
|   |    |                     | <b>56.57</b> | <b>31.00</b> | <b>3.75</b> | <b>0.00</b> | <b>56.57</b> |

**Option1: GREAT BRIDGE BASSMASTERS**

|   |     |                    |              |              |             |             |              |
|---|-----|--------------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 272 | MCLAUGHLIN, RONNIE | 13.52        | 7            | 2.84        | 0.00        | 13.52        |
| 2 | 276 | Woods, Richard     | 11.82        | 7            | 0.00        | 0.00        | 11.82        |
| 3 | 274 | ARMENTROUT, ROGER  | 11.30        | 7            | 0.00        | 0.50        | 11.80        |
| 4 | 261 | Johnson, Darryl    | 7.82         | 5            | 0.00        | 0.00        | 7.82         |
| 5 | 265 | BRITT, BILLY       | 5.77         | 4            | 0.00        | 0.00        | 5.77         |
| 6 | 263 | Heldenbrandt, Mike | 5.05         | 3            | 0.00        | 0.00        | 5.05         |
|   |     |                    | <b>55.28</b> | <b>33.00</b> | <b>2.84</b> | <b>0.50</b> | <b>55.78</b> |

**Option1: EASTERN BASSMASTERS**

|   |     |                     |              |              |          |             |              |
|---|-----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 43  | JACKSON, KENDALL    | 15.90        | 8            | 0.00     | 0.00        | 15.90        |
| 2 | 52  | JOHNSON, EDDIE      | 9.12         | 5            | 0.00     | 0.00        | 9.12         |
| 3 | 304 | NEWMAN, ALAN        | 8.67         | 5            | 0.00     | 0.00        | 8.67         |
| 4 | 47  | EDWARDS, JERAME     | 7.37         | 4            | 0.00     | 0.00        | 7.37         |
| 5 | 45  | WOODSON, TIM        | 6.69         | 4            | 0.00     | 0.00        | 6.69         |
| 6 | 50  | POLLARD, JASON      | 6.21         | 4            | 0.00     | 0.00        | 6.21         |
| 7 | 241 | CRICKENBERGER, JEFF | 1.75         | 1            | 0.00     | 0.00        | 1.75         |
|   |     |                     | <b>55.71</b> | <b>31.00</b> | <b>0</b> | <b>0.00</b> | <b>55.71</b> |

**Option1: HENRY COUNTY BASSMASTERS**

|   |     |                 |              |              |             |             |              |
|---|-----|-----------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 99  | MORTON, CARLTON | 12.27        | 7            | 0.00        | 1.00        | 13.27        |
| 2 | 103 | MOORE, CHARLES  | 11.98        | 5            | 5.21        | 0.00        | 11.98        |
| 3 | 108 | Gravely, Marcus | 9.33         | 6            | 0.00        | 0.00        | 9.33         |
| 4 | 110 | Hubbard, Alan   | 9.12         | 4            | 0.00        | 0.00        | 9.12         |
| 5 | 106 | MORTON, GLENN   | 5.39         | 3            | 0.00        | 0.00        | 5.39         |
| 6 | 101 | JOYCE, DAVID C. | 5.28         | 3            | 0.00        | 0.00        | 5.28         |
|   |     |                 | <b>53.37</b> | <b>28.00</b> | <b>5.21</b> | <b>1.00</b> | <b>54.37</b> |

**Option1: FLAT BROKE BASSMASTERS**

|   |    |                 |       |   |      |      |       |
|---|----|-----------------|-------|---|------|------|-------|
| 1 | 85 | Muller, Mike    | 14.39 | 8 | 0.00 | 0.50 | 14.89 |
| 2 | 89 | KERAVICH, RANDY | 11.90 | 6 | 0.00 | 0.00 | 11.90 |
| 3 | 87 | MENARD, DAVID   | 10.25 | 6 | 0.00 | 0.00 | 10.25 |
| 4 | 82 | Miller FB, Mike | 10.08 | 6 | 0.00 | 0.00 | 10.08 |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #  | Name          | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|----|---------------|--------------|--------------|----------|-------------|--------------|
| 5       | 84 | GRAVES, SCOTT | 4.90         | 3            | 0.00     | 0.00        | 4.90         |
| 6       | 80 | Hall, Gene    | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|         |    |               | <b>51.52</b> | <b>29.00</b> | <b>0</b> | <b>0.50</b> | <b>52.02</b> |

**Option1: OLD DOMINION BASSMASTERS**

|   |    |                     |              |              |          |             |              |
|---|----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 8  | WILLIAMS JR, WAYNE  | 12.27        | 5            | 0.00     | 0.00        | 12.27        |
| 2 | 10 | Murphy, Vincent     | 11.18        | 7            | 0.00     | 0.00        | 11.18        |
| 3 | 15 | COPLEY III, ALTON   | 11.10        | 7            | 0.00     | 1.00        | 12.10        |
| 4 | 13 | EBERTS, JOEL        | 7.55         | 4            | 0.00     | 0.00        | 7.55         |
| 5 | 17 | DRUST, JOSEPH       | 7.05         | 4            | 0.00     | 0.00        | 7.05         |
| 6 | 12 | WILLIAMS SR., WAYNE | 1.39         | 1            | 0.00     | 0.00        | 1.39         |
|   |    |                     | <b>50.54</b> | <b>28.00</b> | <b>0</b> | <b>1.00</b> | <b>51.54</b> |

**Option1: OCCOQUAN BASSMASTERS**

|   |    |               |              |              |          |             |              |
|---|----|---------------|--------------|--------------|----------|-------------|--------------|
| 1 | 7  | LAIL, WAYNE   | 16.27        | 8            | 0.00     | 0.50        | 16.77        |
| 2 | 14 | GUM, RICKY    | 10.95        | 5            | 0.00     | 0.00        | 10.95        |
| 3 | 11 | Newton, Rich  | 7.72         | 4            | 0.00     | 0.00        | 7.72         |
| 4 | 16 | KEENER, JOE   | 7.12         | 5            | 0.00     | 1.00        | 8.12         |
| 5 | 9  | WOLFORD, BRAD | 6.18         | 3            | 0.00     | 0.00        | 6.18         |
| 6 | 18 | SAGER, DON    | 1.45         | 1            | 0.00     | 0.00        | 1.45         |
|   |    |               | <b>49.69</b> | <b>26.00</b> | <b>0</b> | <b>1.50</b> | <b>51.19</b> |

**Option1: WYTHE COUNTY BASSMASTERS**

|   |     |                |              |              |          |             |              |
|---|-----|----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 191 | FREEMAN, JEFF  | 19.89        | 8            | 0.00     | 0.00        | 19.89        |
| 2 | 193 | TERRY, JASON   | 17.28        | 8            | 0.00     | 0.00        | 17.28        |
| 3 | 196 | MINES, KENNETH | 11.16        | 7            | 0.00     | 0.00        | 11.16        |
| 4 | 198 | RING, RANKIN   | 2.49         | 1            | 0.00     | 0.00        | 2.49         |
|   |     |                | <b>50.82</b> | <b>24.00</b> | <b>0</b> | <b>0.00</b> | <b>50.82</b> |

**Option1: LITTLE CREEK BASSMASTERS**

|   |     |                |              |              |          |             |              |
|---|-----|----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 221 | GILMARTIN, ROB | 13.41        | 7            | 0.00     | 0.00        | 13.41        |
| 2 | 219 | KINSEY, L.D.   | 9.98         | 6            | 0.00     | 0.00        | 9.98         |
| 3 | 212 | ALLEN, BILL    | 8.52         | 5            | 0.00     | 0.00        | 8.52         |
| 4 | 217 | HORTON, ALLAN  | 7.01         | 5            | 0.00     | 0.00        | 7.01         |
| 5 | 216 | Myers, Mark    | 5.91         | 4            | 0.00     | 0.50        | 6.41         |
| 6 | 214 | GUCKERT, BRIAN | 5.12         | 3            | 0.00     | 0.00        | 5.12         |
|   |     |                | <b>49.95</b> | <b>30.00</b> | <b>0</b> | <b>0.50</b> | <b>50.45</b> |

**Option1: LAKE CHESDIN BASS CLUB**

|   |    |                    |              |              |          |             |              |
|---|----|--------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 93 | OWENS, CARLTON     | 15.54        | 8            | 0.00     | 0.00        | 15.54        |
| 2 | 91 | WARREN - LCBC, DON | 11.79        | 7            | 0.00     | 0.00        | 11.79        |
| 3 | 96 | FERS, BILL         | 10.55        | 5            | 0.00     | 0.00        | 10.55        |
| 4 | 98 | MONGER, MIKE       | 7.35         | 4            | 0.00     | 0.00        | 7.35         |
|   |    |                    | <b>45.23</b> | <b>24.00</b> | <b>0</b> | <b>0.00</b> | <b>45.23</b> |

**Option1: HOT SHOT LURES**

|   |     |                    |       |   |      |      |       |
|---|-----|--------------------|-------|---|------|------|-------|
| 1 | 167 | Pritchett, Brandon | 17.41 | 8 | 0.00 | 0.00 | 17.41 |
|---|-----|--------------------|-------|---|------|------|-------|

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #   | Name            | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 2       | 163 | BURCHETT, WAYNE | 11.97        | 6            | 0.00     | 0.00        | 11.97        |
| 3       | 170 | PRICE, WILLY    | 7.87         | 5            | 0.00     | 0.50        | 8.37         |
| 4       | 172 | STOOTS, ALLEN   | 5.21         | 3            | 0.00     | 0.00        | 5.21         |
| 5       | 165 | WHITED, DAVID   | 2.19         | 1            | 0.00     | 0.00        | 2.19         |
| 6       | 174 | HARDY, TOM      | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|         |     |                 | <b>44.65</b> | <b>23.00</b> | <b>0</b> | <b>0.50</b> | <b>45.15</b> |

**Option1: OUTLAW BASSMASTERS**

|   |     |                   |              |              |          |             |              |
|---|-----|-------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 286 | REYNOLDS, BRANDON | 16.05        | 8            | 0.00     | 0.00        | 16.05        |
| 2 | 285 | EASOME, CLEVE     | 12.52        | 8            | 0.00     | 0.00        | 12.52        |
| 3 | 290 | COLLINS, CHUCK    | 12.50        | 8            | 0.00     | 0.50        | 13.00        |
|   |     |                   | <b>41.07</b> | <b>24.00</b> | <b>0</b> | <b>0.50</b> | <b>41.57</b> |

**Option1: LUCKY 13**

|   |     |                               |              |              |             |             |              |
|---|-----|-------------------------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 244 | ROBERTS, STEVE "Cheeseburger" | 25.22        | 8            | 5.29        | 0.00        | 25.22        |
| 2 | 242 | HOWARD, MARTY                 | 7.76         | 4            | 0.00        | 0.00        | 7.76         |
| 3 | 237 | BOERNER, STAN                 | 6.48         | 3            | 0.00        | 0.00        | 6.48         |
| 4 | 246 | Woody, Chip                   | 1.88         | 1            | 0.00        | 0.00        | 1.88         |
| 5 | 302 | CRICKENBERGER, KYLE           | 0.00         | 0            | 0.00        | 0.00        | 0.00         |
| 6 | 239 | WALKER, VINCENT               | 0.00         | 0            | 0.00        | 0.00        | 0.00         |
|   |     |                               | <b>41.34</b> | <b>16.00</b> | <b>5.29</b> | <b>0.00</b> | <b>41.34</b> |

**Option1: NEW RIVER VALLEY BASSMASTERS**

|   |    |                     |              |              |          |             |              |
|---|----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 41 | SHEPHERD, FREDERICK | 13.49        | 8            | 0.00     | 0.00        | 13.49        |
| 2 | 34 | FRAZIER, ERIC       | 11.96        | 8            | 0.00     | 0.00        | 11.96        |
| 3 | 39 | RIDPATH, FOSTER     | 9.91         | 6            | 0.00     | 0.00        | 9.91         |
| 4 | 37 | TICKLE, TONY        | 3.93         | 2            | 0.00     | 0.00        | 3.93         |
| 5 | 32 | ALDRED, RANDAL      | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
| 6 | 36 | Delph, Tim          | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |    |                     | <b>39.29</b> | <b>24.00</b> | <b>0</b> | <b>0.00</b> | <b>39.29</b> |

**Option1: BUCKINGHAM CO. BASSMASTERS**

|   |    |                 |              |              |          |             |              |
|---|----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 31 | EVANS, DAVID    | 13.86        | 7            | 0.00     | 0.00        | 13.86        |
| 2 | 33 | DIXON, DWIGHT   | 9.41         | 6            | 0.00     | 0.00        | 9.41         |
| 3 | 40 | EVANS, CHRIS    | 7.30         | 7            | 0.00     | 0.00        | 7.30         |
| 4 | 42 | Midkiff, Dick   | 6.51         | 3            | 0.00     | 0.00        | 6.51         |
| 5 | 38 | Shumaker, Mike  | 1.79         | 1            | 0.00     | 0.00        | 1.79         |
| 6 | 35 | Newton, Russell | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |    |                 | <b>38.87</b> | <b>24.00</b> | <b>0</b> | <b>0.00</b> | <b>38.87</b> |

**Option1: JAMES RIVER BASSMASTERS**

|   |     |                |      |   |      |      |      |
|---|-----|----------------|------|---|------|------|------|
| 1 | 173 | ADAMCZAK, JIM  | 9.47 | 5 | 0.00 | 0.00 | 9.47 |
| 2 | 169 | RESTIVO, MARK  | 8.86 | 4 | 0.00 | 0.00 | 8.86 |
| 3 | 164 | CAMPER, HENRY  | 7.65 | 5 | 0.00 | 0.00 | 7.65 |
| 4 | 166 | Hagerty, C. J. | 6.89 | 5 | 0.00 | 0.00 | 6.89 |
| 5 | 171 | FREEMAN, EDDIE | 2.85 | 1 | 0.00 | 0.00 | 2.85 |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | #   | Name            | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 6       | 168 | RAULERSON, MARK | 1.86         | 1            | 0.00     | 0.00        | 1.86         |
|         |     |                 | <b>37.58</b> | <b>21.00</b> | <b>0</b> | <b>0.00</b> | <b>37.58</b> |

**Option1: HAMPTON ROADS FISHING TEAM**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 283 | RHODES, BILL    | 13.36        | 7            | 0.00     | 0.00        | 13.36        |
| 2 | 278 | RUGGERIO, J.R.  | 10.69        | 7            | 0.00     | 0.00        | 10.69        |
| 3 | 280 | JEFFRIES, JASON | 10.07        | 6            | 0.00     | 0.00        | 10.07        |
| 4 | 300 | POOVEY, BRIAN   | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                 | <b>34.12</b> | <b>20.00</b> | <b>0</b> | <b>0.00</b> | <b>34.12</b> |

**Option1: LYNCHBURG BASSMASTERS**

|   |   |                |              |              |             |             |              |
|---|---|----------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 4 | COPLEY, BRYANT | 17.51        | 8            | 3.34        | 0.00        | 17.51        |
| 2 | 5 | AXT, TONY      | 15.20        | 8            | 0.00        | 1.00        | 16.20        |
|   |   |                | <b>32.71</b> | <b>16.00</b> | <b>3.34</b> | <b>1.00</b> | <b>33.71</b> |

**Option1: COLLINSVILLE BASSMASTERS**

|   |     |              |              |              |             |             |              |
|---|-----|--------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 125 | COOPER, MARK | 21.96        | 8            | 3.71        | 0.00        | 21.96        |
| 2 | 124 | HUBLER, TIM  | 10.83        | 5            | 0.00        | 0.00        | 10.83        |
|   |     |              | <b>32.79</b> | <b>13.00</b> | <b>3.71</b> | <b>0.00</b> | <b>32.79</b> |

**Option1: TRI COUNTY BASSMASTERS**

|   |     |                 |              |              |             |             |              |
|---|-----|-----------------|--------------|--------------|-------------|-------------|--------------|
| 1 | 269 | HURD, MARTY     | 12.75        | 5            | 0.00        | 0.00        | 12.75        |
| 2 | 260 | GALLOGLY, JERRY | 12.45        | 6            | 4.15        | 0.00        | 12.45        |
| 3 | 262 | Sharitz, Chris  | 3.43         | 2            | 0.00        | 0.00        | 3.43         |
| 4 | 267 | Warf, Frankie   | 3.31         | 2            | 0.00        | 0.00        | 3.31         |
|   |     |                 | <b>31.94</b> | <b>15.00</b> | <b>4.15</b> | <b>0.00</b> | <b>31.94</b> |

**Option1: BROOKNEAL BASSMASTERS**

|   |     |                 |              |              |          |             |              |
|---|-----|-----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 189 | DRAKE JR., BILL | 13.34        | 7            | 0.00     | 0.00        | 13.34        |
| 2 | 187 | HERNDON, BILLY  | 12.68        | 8            | 0.00     | 0.00        | 12.68        |
| 3 | 186 | DRAKE, WILL     | 3.39         | 2            | 0.00     | 0.00        | 3.39         |
| 4 | 184 | McMurray, Butch | 1.72         | 1            | 0.00     | 0.00        | 1.72         |
|   |     |                 | <b>31.13</b> | <b>18.00</b> | <b>0</b> | <b>0.00</b> | <b>31.13</b> |

**Option1: MORNING RUN BASSMASTERS**

|   |    |                |              |              |          |             |              |
|---|----|----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 61 | RICE, RODNEY   | 19.39        | 8            | 0.00     | 0.00        | 19.39        |
| 2 | 56 | BALLARD, MIKE  | 4.60         | 3            | 0.00     | 0.00        | 4.60         |
| 3 | 63 | DAVIS, STEPHEN | 3.84         | 2            | 0.00     | 0.00        | 3.84         |
| 4 | 65 | MARTIN, DAVID  | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
| 5 | 60 | RICE, ROBERT   | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
| 6 | 58 | VEST, JOHNNY   | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |    |                | <b>27.83</b> | <b>13.00</b> | <b>0</b> | <b>0.00</b> | <b>27.83</b> |

**Option1: BATTLEFIELD FISHING TEAM**

|   |     |               |       |   |      |      |       |
|---|-----|---------------|-------|---|------|------|-------|
| 1 | 114 | SHERMAN, DAN  | 14.88 | 6 | 0.00 | 0.00 | 14.88 |
| 2 | 117 | RIGGS, JOE    | 9.42  | 5 | 0.00 | 0.00 | 9.42  |
| 3 | 1   | Douglas, Walt | 2.70  | 2 | 0.00 | 0.00 | 2.70  |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | # | Name          | Total Weight | # Fish       | Big Fish | Penalty     | Weight       |
|---------|---|---------------|--------------|--------------|----------|-------------|--------------|
| 4       | 2 | GEISER, JAMES | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|         |   |               | <b>27.00</b> | <b>13.00</b> | <b>0</b> | <b>0.00</b> | <b>27.00</b> |

**Option1: BACK BAY BASSMASTERS OF VA BEACH**

|   |     |                     |              |              |          |             |              |
|---|-----|---------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 179 | BRUUN, ERLING (RED) | 13.71        | 8            | 0.00     | 0.00        | 13.71        |
| 2 | 181 | LEDOUX, GENE        | 6.64         | 4            | 0.00     | 0.50        | 7.14         |
| 3 | 176 | CUMBERLEDGE, MIKE   | 5.46         | 3            | 0.00     | 0.00        | 5.46         |
| 4 | 297 | HARRISON, GRADY     | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
| 5 | 298 | PAYNE, CHUCK        | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                     | <b>25.81</b> | <b>15.00</b> | <b>0</b> | <b>0.50</b> | <b>26.31</b> |

**Option1: PIEDMONT BASSMASTERS**

|   |     |                |              |              |          |             |              |
|---|-----|----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 292 | Wyatt, Darrell | 11.65        | 7            | 0.00     | 0.00        | 11.65        |
| 2 | 294 | Wyatt, Jerry   | 7.35         | 5            | 0.00     | 0.00        | 7.35         |
| 3 | 289 | Wiles, Patrick | 5.21         | 3            | 0.00     | 0.00        | 5.21         |
| 4 | 301 | ZEIDLER, JOSH  | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                | <b>24.21</b> | <b>15.00</b> | <b>0</b> | <b>0.00</b> | <b>24.21</b> |

**Option1: PIONEER BASSMASTERS**

|   |     |                   |              |              |          |             |              |
|---|-----|-------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 188 | ALLEY, RONALD LEE | 15.07        | 8            | 0.00     | 0.00        | 15.07        |
| 2 | 190 | DUNAGAN, DANIEL   | 4.81         | 3            | 0.00     | 0.00        | 4.81         |
| 3 | 183 | FARRIS, ROGER     | 4.18         | 3            | 0.00     | 0.00        | 4.18         |
| 4 | 185 | RORRER, DENNIS    | 0.00         | 0            | 0.00     | 0.00        | 0.00         |
|   |     |                   | <b>24.06</b> | <b>14.00</b> | <b>0</b> | <b>0.00</b> | <b>24.06</b> |

**Option1: HOOK-EM II BASS**

|   |   |                |              |              |          |             |              |
|---|---|----------------|--------------|--------------|----------|-------------|--------------|
| 1 | 6 | LAMBERT, HARRY | 15.50        | 7            | 0.00     | 0.00        | 15.50        |
| 2 | 3 | Smith, Donald  | 8.28         | 4            | 0.00     | 0.00        | 8.28         |
|   |   |                | <b>23.78</b> | <b>11.00</b> | <b>0</b> | <b>0.00</b> | <b>23.78</b> |

**Option1: FOOTHILLS BASSMASTERS**

|   |     |               |              |              |          |             |              |
|---|-----|---------------|--------------|--------------|----------|-------------|--------------|
| 1 | 177 | NELSON, JEFF  | 6.59         | 4            | 0.00     | 0.50        | 7.09         |
| 2 | 175 | HYLTON, EDDIE | 6.06         | 4            | 0.00     | 0.50        | 6.56         |
| 3 | 180 | SANTUK, ED    | 5.05         | 4            | 0.00     | 0.00        | 5.05         |
| 4 | 182 | HYLTON, GREG  | 3.34         | 2            | 0.00     | 0.00        | 3.34         |
|   |     |               | <b>21.04</b> | <b>14.00</b> | <b>0</b> | <b>1.00</b> | <b>22.04</b> |

**Option1: HOOKED UP BASSMASTERS**

|   |     |                  |              |              |          |             |              |
|---|-----|------------------|--------------|--------------|----------|-------------|--------------|
| 1 | 194 | HANCOCK, ALLAN   | 7.53         | 4            | 0.00     | 0.00        | 7.53         |
| 2 | 192 | PHILLIPS, MICKEY | 6.72         | 4            | 0.00     | 0.00        | 6.72         |
| 3 | 197 | Barksdale, Bubba | 3.66         | 2            | 0.00     | 0.00        | 3.66         |
| 4 | 195 | PHILLIPS, R.W.   | 3.41         | 2            | 0.00     | 0.00        | 3.41         |
|   |     |                  | <b>21.32</b> | <b>12.00</b> | <b>0</b> | <b>0.00</b> | <b>21.32</b> |

**Option1: WHITE ROCK BASSMASTERS**

|   |     |               |       |   |      |      |       |
|---|-----|---------------|-------|---|------|------|-------|
| 1 | 271 | DURR II, TAFT | 12.64 | 6 | 4.45 | 0.00 | 12.64 |
| 2 | 264 | PACK, JIMMY   | 7.88  | 4 | 0.00 | 0.00 | 7.88  |

# Ranking by Total Weight

(by Option Field1)

**Event:** 2009 Team Championship  
**Loc:** Kerr Lake

**Director(s)** Joan Blankenship  
**Ind/Team:** Individual **Event Type** Qualifying

| Ranking | # | Name | Total Weight | # Fish       | Big Fish    | Penalty     | Weight       |
|---------|---|------|--------------|--------------|-------------|-------------|--------------|
|         |   |      | <b>20.52</b> | <b>10.00</b> | <b>4.45</b> | <b>0.00</b> | <b>20.52</b> |

**Option1: MUDDY WATER BASSMASTERS**

|          |     |                          |                |              |             |              |                |
|----------|-----|--------------------------|----------------|--------------|-------------|--------------|----------------|
| <b>1</b> | 282 | BRAY JR., LARRY          | 10.71          | 7            | 0.00        | 0.00         | 10.71          |
| <b>2</b> | 279 | ANGLIN, JEFFREY          | 8.80           | 6            | 0.00        | 0.50         | 9.30           |
| <b>3</b> | 299 | MOORE, LEE               | 0.00           | 0            | 0.00        | 0.00         | 0.00           |
| <b>4</b> | 281 | PLASTERS, C.J.           | 0.00           | 0            | 0.00        | 0.00         | 0.00           |
|          |     |                          | <b>19.51</b>   | <b>13.00</b> | <b>0</b>    | <b>0.50</b>  | <b>20.01</b>   |
|          |     | <b>Tournament Totals</b> | <b>2896.66</b> | <b>1552</b>  | <b>5.71</b> | <b>26.50</b> | <b>2923.16</b> |