



**Future Federation Nation of Virginia Bass
Anglers (FFNVBA)
WAIVER / RELEASE FORM**

EVENT: _____ **DATE:** _____

Jr. Angler Name: _____ **BASS Member#** _____

Address: _____

DOB: _____ **age group** _____ **11-14 or** _____ **15-18 Sex:** _____

Email: _____ **Phone#** _____ **day** _____ **night** _____

Do you have any physical impairment or medical conditions that we need to be aware of: _____ **no** _____ **yes?** **Explain** _____ (use reverse side for explanation)

Release of liability, consent for Medical treatment and Assumption of risk Agreement

Having acquainted me and/or the above named Jr. Angler with the rules, I (we) have completed this application and submit it for our/their entry into the Tournament. In signing this application, and by his/her/my presence at the event, I (we) as the parent or legal guardian of the above named Jr. Angler, as the Jr. Angler, hereby agree to be bound by and comply with all Tournament rules and regulations. I (we) expressly assume all risks associated with the Tournament and I (we) hereby release, hold harmless and forever discharge, The B.A.S.S. Federation Nation Inc. (B.A.S.S Federation Nation of Virginia (FNV)., FFNVBA.), B.A.S.S.-ESPN Federation, all state B.A.S.S. Federations, Local, State, and Staff, the event host, all sponsors, volunteers and tournament officials, (hereinafter "Release" / "Waive") from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, property damage, or personal injury, including death, that may be sustained by me, my minor child or any property belonging to me, whether caused by the negligence of any of the releases or otherwise in while participating in any event hosted by the releases'. I (we) hereby grant FFNVBA the unconditional right to use my or the above named Jr. Angler's, or Boat Captains name, voice, photographic likeness and biographical information and fishing tips and instructions in connections with any and all tournaments video/audio production and or articles and press releases. I (we) shall not be entitled to receive any royalties or other compensation in connection with such use. I (we) further understand and agree that the tournament Director reserves the right to reject this application for any reason. The above named Jr. Angler is currently a member in good standing of a Jr. Bassmaster Chapter and an affiliated State Federation Chapter. I (we) hereby consent to and authorize tournament officials to apply/secure or authorize emergency medical treatment on our own behalf or on behalf of the Jr. Angler listed above, in the case of injury or emergency. I (we) agree to assume full responsibility for payment of any and all fees incurred as a result of such medical treatment.

Jr. Angler's Parent/Legal Guardian Release:

As the parent or legal guardian of the above named Jr. Angler, I have read and fully understand the above release of liability, consent for medical treatment and assumption of risk agreement as well as all the tournament rules. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further as a parent or legal guardian, I give my full consent and assume responsibility for the above named Jr. Angler to participate in any and all tournaments, sponsored club activities of the FFNVBA, on the local, state, and national level.

Note: A copy of the Jr. Angler's birth certificate on file with FFNVBA is required for all FNV sanctioned youth events:

Signed Parent/Legal Guardian: _____ Date: _____

Jr. Angler Release:

As the Jr. Angler listed above I have read and fully understand the attached released liability, consent for medical treatment and assumption of risk agreement as well as all the tournament rules. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further, I will pledge to conduct myself in such a manner as to promote good sportsmanship and conservation at all times.

Signed Jr. Angler: _____ Date: _____

Emergency Contact:

Name: _____ Relationship _____

Address: _____ Day Phone: _____

City: _____ State: _____ Zip: _____ Night Phone: _____